MAGNA MOSQUITO ABATEMENT DISTRICT

**BOARD OF DIRECTORS MEETING**

**February 5, 2025**

**Roll Call:**

**1. Public Comment:**

**2. Minutes:** Corrections:

Motion: Seconded:

**3. Financial Report:** Corrections or Comments:

Motion**:** Seconded:

**4.**  **Manager Field Report**:

**5. Sale of Truck:**

**6. Pesticide Shed Roof:**

**7. Oath of Office-Joe and Jamie:**

**8. Agenda Items for Next Board Meeting:**

**9. Trustees Comments:**

**Next Board Meeting will be held, March 12, 2025, at 5:00p.m. THIS IS THE SECOND WEDNESDAY BECAUSE OF AMCA MEETINGS**

**NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Judy Desmond at 801-250-7765.**